

Hazlehurst-Jeff Davis County Chamber of Commerce 2010 Georgia Great Steak Cook-off Official Entry Form

Official Team Name: _____

Sponsor: _____ Chief Cook: _____

Address: _____ Address: _____

Phone: _____ Phone: _____

Please list your assistant cooks on the back of this form.

Number of Steaks that you can cook: _____ (Minimum of 20)

Type of fuel used: Charcoal Wood Gas

Size of your rig when set up to cook: _____ L x _____ W
(If a trailer, include total length including tongue)

Any electrical assistance:

Any photos taken by the festival of your team and/or equipment becomes the property of Georgia Great Steak Cook-Off.

Contestant agrees to indemnify and hold Hazlehurst-Jeff Davis County Chamber of Commerce, its employees and volunteers harmless from any and all claims made against the Chamber of Commerce, Steak Cook-Off, including without limitation, all costs, liabilities, judgments, expenses, damages, and attorneys' fees, arising out of or in connection with (1) any structure erected by Contestant, (2) any apparatus, equipment, or personal property used by Contestant, (3) any act or omission to act of Contestant, its agents, invitees, participants, representatives, employees, servants, and agents, and (4) any claims made on account or resulting from Contestant's participation in the contest.

I agree to abide by all Rules and Regulations of the Chamber of Commerce and the Georgia Great Steak Cook-Off.

Chief Cook _____ Phone No. () _____ - _____
(signature required)

	Cash Remittance
Entry Fee per team	\$130.00
_____ Extra Dinner Tickets @ \$20.00 each	_____
Total Enclosed	_____

Please mail this original document and remittance to:

Hazlehurst-Jeff Davis County Chamber of Commerce
Georgia Great Steak Cook-off
P.O. Box 546
Hazlehurst, Georgia 31539

Entry Deadline is Friday, Feb. 19, 2010 - NO EXCEPTIONS!

Schedule of Aprons and Tickets

<u>No. of Steaks</u> <u>Cooked</u>	<u>Free Aprons</u>	<u>Free Tickets with \$100 Fee</u>
30-49	2	3
50-74	3	4
75-99	3	5
100-124	4	6
125-149	4	7
150-174	4	8
175 & over	4	10

Entry deadline is Wednesday, May 3th.

Please list the names of your assistant cooks below: